

GOVERNMENT OF ASSAM
FINANCE (ECONOMIC AFFAIRS) DEPARTMENT
BLOCK No -F, DISPUR,SFC CELL

No.FEA (SFC) 45/2011/Pt-I/216

Dated Dispur the 13th May, 2015

To: The Principal Accountant General (A&E), Maidamgaon, Beltola,
Assam . Ghy-29.

Sub: Submission of **consolidate Utilization Certificates** against the Grant-in-aid under the award of 13th Finance Commission in respect of Urban Local Bodies (i.e BTC).

Sir,

With reference to the subject cited above, I am directed to forward herewith the Consolidated Utilization Certificates for ULBs of BTC areas for the years 2010-11 to 2013-14 received from WPT&BC Department against Grant-in-aid released under the award of 13th Finance Commission.

The consolidated position of release of grants to local bodies under 13th FC for ULBs in BTC Areas for the period 2010-11 to 2013-14 indicated as follows:-

(Rs. in lakh)

Sl no	Items	2010-11	2011-12	2012-13	2013-14	Total
1	General Areas Basic Grant and Special Areas Basic grant	100.495	123.11	136.06	19.91	379.575
	Total	100.495	123.11	136.06	19.91	379.575

This is for favour of your kind information and needful action.

Enclosed :- As Stated

Yours faithfully,


Director

Finance (Economic Affairs) Department

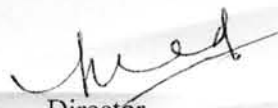
Memo No.FEA (SFC) 45/2011/Pt-I/216 -A

Dated Dispur the 13th May, 2015

Copy to:

1. The P.S to Principal Secretary/ Commissioner & Secretary, Finance for kind information of the Principal Secretary/ Commissioner & Secretary.
2. The Principal Secretary / Commission & Secretary / Secretary to the Govt. of Assam, WPT&BC Department, Assam with reference to letter No TAD/BTC/124/2014/77 dated 11.03.2015.
3. The Secretary to Government of Assam , Finance (A&F) Department for information with refrence to letter No FM.33/2012/Pt/57 dated 05.01.2015.
4. The Director Audit (Local Fund), Kar-Bhawan, Dispur information and necessary action.
5. The Principal Secretary of BTC , Kokrajhar, Assam for information.
6. The Principal Accountant General (Audit), Local Bodies (Audit & A/Cs), Assam, Beltola, Maidamgaon, Ghy-29.

By order etc.


Director,

Finance (Eco. Affairs) Department